**Christ as Predicted in the Jewish Offerings and Feasts**

**(Study Guide)**

(Fill in the blanks as we go along)

* Whole Old Testament (OT) finds its focus in \_\_\_\_\_\_\_\_\_\_\_, His death and resurrection
* 2 Corinthians 1:20, “For no matter how many promises God has made, they are ‘yes’ in Christ. And so through Him the ‘amen’ is spoken by us to the glory of God.”
* Jesus is the \_\_\_\_\_\_\_\_\_\_\_ that unlocks the riches of the OT
* As Jesus becomes our Lord and Master, we respond in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* New Testament (NT) completes God’s word in the OT

**The Old Testament**:

1. Foreshadows God’s presence through Christ…in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Foreshadows the final sacrifice of Christ…in the \_\_\_\_\_\_\_\_\_\_\_\_\_
3. Foreshadows Christ’s relationship to His people…in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Foreshadows our union with Christ…in the general principles of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with human beings
5. Foreshadows Christ’s renewal of a dominion over the earth…in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Foreshadows the righteousness of Christ…in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Christ—the Sum of the Offerings**

* God often uses one thing for many special purposes
* In one era, the words used conveyed a\_\_\_\_\_\_\_\_\_\_\_\_ command, yet in another age and dispensation, the word conveyed a deeper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ meaning and not a literal one

EXAMPLES:

* If eye sins…pluck it out
* Eye for eye, tooth for tooth
* Animal sacrifices for your sins
* Abraham sacrifice Isaac
* Priests wash in the laver
* Burning incense-sweet savor

We will study FIVE OFFERINGS and see the foreshadowing of Christ in each and every one of them…

The laws God gave the priests were not just laws for the sake of laws…each rule represented something God was teaching (literal in one age, spiritual in another)

God used the vividness of the physical components of the Feasts and Offerings to depict His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to restore fallen man to his heavenly inheritance.

**Burnt Offering**

* It was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ offering
* It was NOT for atonement but burned on the brazen altar as an offering that would please God—show Him you wanted to be accepted by Him
* A life (animal) was offered on the altar (life is that unique part of creation which God can rightly claim as HIS—so life is what we owe Him)
* It is man’s \_\_\_\_\_\_\_\_\_\_\_\_ to God to yield your\_\_\_\_\_\_\_\_\_\_\_ to the One who gave His
* God repeated that message over and over again through the substitution sacrifice of an animal until the final PERFECT sacrifice of His Son was completed
* Lastly, the Burnt Offering was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the altar (not partially as some of the other offerings)
* This pictures for us our requirement not to give up just a part of our life but rather \_\_\_\_\_\_\_\_\_\_\_\_ of our life to God
* Matthew 22:37, “Thou shalt love the Lord thy God with ALL thy heart and with ALL thy soul and ALL thy mind.”

The ALL part of the Burnt Offering has meaning for us today too (remember literal in some ages and spiritual in another)…the Burnt Offering (animal) was to be totally consumed in the fire:

* The head was consumed—symbolizing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* The fat was consumed—symbolizing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* The legs were consumed—symbolizing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* The innards were consumed—symbolizing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Meat Offering

* This was also a sweet savor offering
* IT WAS NOT \_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Composed of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_…seasoned with salt
* There was NO giving up of a life
* In creation, God claimed life as His; but the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is our portion (herb, seed, fruit of the tree etc)
* The previously discussed Burnt Offering (giving up of a life) represented the fulfillment of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* BUT—in the Meat Offering (giving up man’s portion i.e., flour, oil etc) it is representative of the fulfillment of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* The \_\_\_\_\_\_\_\_\_\_\_ Offering could be said to be the fulfillment of the first four commandments (to God) and the \_\_\_\_\_\_\_\_\_\_\_\_\_ Offering, the fulfillment of the last six (to man)

\*\*\*\*Consider this—Cain’s offering was just that, a Meat Offering. But because it was not offered with a Burnt Offering (as Abel’s with the killing of the lamb), it only represented man’s claim (fruits) and not God’s claim (life), therefore making Cain’s offering an incomplete offering and that was Cain’s error. By despising a blood offering, Cain could not satisfy God...a life had to be sacrificed (giving up your life is crucial to letting God be God to you)

Jesus sacrificed His life but He was also the fruit of man…thus in \_\_\_\_\_\_\_\_\_\_\_\_ is the fullness of the Burnt Offering AND the Meat Offering.

# Components of the Meat Offering

**Flour offered:**

* Christ is our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Grain must be crushed, bruised and Jesus was crushed bruised for our iniquities
* It was to be \_\_\_\_\_\_\_\_\_\_\_\_ flour—no unevenness—no lumps—Jesus is firm, always the same-consistent

**Oil offered:**

* Oil is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Jesus healed the sick and fed the poor
* It was used to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_the Meat Offering—just as Jesus was anointed by the power of the Holy Spirit

**Frankincense offered:**

* It is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with an enduring fragrance—the fullness of the fragrance does not emanate until it is put into the fire!—just as Jesus in His trials and sufferings

The offering was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which is a preservative against corruption—just as in Jesus, we are made incorruptible.

The Meat Offering was not all burnt, but it was all consumed. It left nothing for the offerer. All went to God and man (priests)…what a picture of the life of Christ that we are to follow. We must be gladly spent for others.